

# 9th Annual MS4 Operators Conference

## June 18-22, 2007



### REGISTRATION FORM

(This registration form may be duplicated)

DEADLINE FOR REGISTRATION: June 8, 2007



**\$200.00 for week** (Before May 27, 2007)  
**\$275.00 for week** (After May 27, 2007)  
(Non-refundable) If cancellation is necessary, the fee can be transferred to an alternate person.  
Payable to NWARPC, Mail to: Donna Marrs, 1311 Clayton, Springdale, AR 72762

Name & Title: \_\_\_\_\_ Organization or Municipality: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City/Town & Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

- Check Enclosed     Purchase Order  
 Credit Card (Call Donna Marrs, see below)

Cost of Additional Dinner Attendees: \_\_\_\_\_  
Use information provided at the bottom of this form to calculate.  
Any special dietary requirements? \_\_\_\_\_

Total Amount Due: \$ \_\_\_\_\_

Field Trip Options: Rank a field trip option preference with 1 being first choice, 4 last (cost included).  
More information available on EPA website: [www.epa.gov/region6/6wq/npdes/sw/ms4](http://www.epa.gov/region6/6wq/npdes/sw/ms4)

<input type="checkbox"/>  <b>Illinois River</b>	<input type="checkbox"/>  <b>Buffalo River</b>	<input type="checkbox"/>  <b>Sampling</b>	<input type="checkbox"/>  <b>Low Impact Development</b>
<b>\$25 Fee (Canoe Rental)</b> * Limit 25 people <b>WET!</b>	<b>\$25 Fee (Shuttle)</b> * Limit 40 people <b>Bus Tour</b>	<b>Included in Cost Sample Collections</b> <b>Bring Water Shoes</b> <b>WET!</b>	<b>Included in Cost Bus and Walking Tour</b>

Planning to attend Awards Dinner?  
*(Your meal is included in conference cost)*

Yes     No

No of Additional Guests: \_\_\_\_\_  
Children under 12 yrs: Free  
Children over 12 yrs: \_\_\_\_\_ @ \$20 each = \$ \_\_\_\_\_  
Adults: \_\_\_\_\_ @ \$32 each = \$ \_\_\_\_\_  
TOTAL: \$ \_\_\_\_\_  
Please include with payment.

**Please return this form to:**

Donna Marrs  
NWARPC  
1311 Clayton  
Springdale, AR 72762  
(make checks payable to NWARPC)  
Telephone: 479.751.7125  
Fax: 479.751.7150